

Precinct Official's  
Initials

OFFICIAL BALLOT

GENERAL ELECTION

SCOTT COUNTY, STATE OF IOWA

NOVEMBER 3, 2026



Ballot Style 40

(D44) City of Davenport

INSTRUCTIONS TO VOTERS

To vote, darken the oval(s) completely next to your choice, like this: .

Do not cross out. If you change your mind exchange your ballot for a new one.

**Where to find the Judges: On the back of this ballot first column.**

**Where to find the Public Measures: On the back of this ballot right column.**

| FEDERAL OFFICES                                                                                                                                                                                                                                                                                             | STATE OFFICES | COUNTY OFFICES |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------|
| <div><div>For United States Senator</div><div>(Vote For No More Than One)</div><div><div><div><div></div></div> Josh Turek</div><div>Democratic</div></div><div><div><div></div></div> Ashley Hinson</div><div>Republican</div></div> <div><div><div></div></div> Thomas Laehn</div> <div>Libertarian</div> |               |                |

(Write-in vote, if any)

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------|--|
| NONPARTISAN OFFICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | CONSTITUTIONAL AMENDMENTS |  |
| <div>For Soil and Water Conservation District Commissioner<br/>(Vote For No More Than Two)</div> <div><div><div><div><div></div></div></div><div>Christine Bolte</div></div><div><div><div><div></div></div></div><div>Marty Larson</div></div><div><div><div><div></div></div></div><div>Chad Dexter</div></div><div><div><div><div></div></div></div><div>Alexandra Dermody</div></div><div><div><div><div></div></div></div><div></div></div><div><div><div><div></div></div></div><div>(Write-in vote, if any)</div></div><div><div><div><div></div></div></div><div></div></div><div><div><div><div></div></div></div><div>(Write-in vote, if any)</div></div></div> |  |                           |  |